

CANDIDATE'S REPORT

1/7

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of CandidateTola Barnes Fifth
8508 Dogwood Trail

Haughton

LA 71037

2. Office Sought (Indicate title of office as well as parish, city, town and/or election district)Clark of Court
St. Tammany Parish
LA**OFFICE USE ONLY**

1/10/03

Dapp
2/151/10/03
1/10/03
1/10/03**3. Date of Primary** 10/04/2003

This report covers from 01/01/2007 thru 12/31/2007

4. Type of Report

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 19th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT II:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**7. Full Name and Address of Treasurer****8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

- a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

b. Name of person preparing report**b. Daytime telephone**

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/10/2008

*Tola Barnes Fifth*Tola Barnes Fifth
Signature of Committee Chairperson
(To be signed by Chairperson only if report by principal campaign committee)318-399-7114
Tolabarnes@juno.com

- b. Name and address of committee's treasurer

- c. Name and address of all subsidiary committees, if any
(see separate sheets if necessary)

Signature of Treasurer

Tolabarnes@juno.com

Please see attached sheets

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TRICIA FIRTH

2. a. Date* 8/30/03 b. Interest rate % (a.p.r.)

c. Amount borrowed* \$ 8678.72

d. Balance due \$ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

All loans
forgiven

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate % (a.p.r.)

c. Amount borrowed* \$

d. Balance due \$

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)